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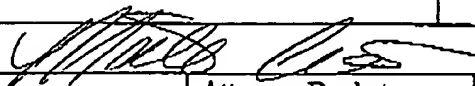
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	09/844,929
		Filing Date	April 27, 2001
		First Named Inventor	KHAN, TAHIR S.
		Group Art Unit	1753
		Examiner Name	A. Nogueroles
		Total Number of Pages in This Submission	2
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual Name	SUSAN C. TALL, Reg. No. 52,272		
Signature			
Date	June 10, 2004		

CERTIFICATE OF FACSIMILE TRANSMISSION	
I hereby certify that this correspondence is being facsimile filed under 37 C.F.R. §§ 1.6(d) and 1.8(a)(1)(b) addressed to: (703) 872-9306 on this date: June 10, 2004.	
Typed or printed name	Martha Cisneros
Signature	
Date	June 10, 2004

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Typed or Printed Name	Martha Cisneros	Facsimile No.: 703-872-9306	
Signature		Date	6/10/04
INTERVIEW SUMMARY Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Attorney Docket	LIFE-015	
	First Named Inventor	Khan, Tahir	
	Application Number	09/844,929	
	Filing Date	April 27, 2001	
	Confirmation Number	2080	
	Group Art Unit	1753	
	Examiner Name	Noguerola, A.	
	Title	Electrochemical Test Strip Having a Plurality Of Reaction Chambers and Methods for Using the Same	


Dear Sir:

This Interview Summary sets forth the substance of a telephonic interview held between Examiner Alex Noguerola and the undersigned on June 9, 2004 during which the Examiner confirmed that the formal, corrected drawing submitted by the Applicant on June 18, 2003 has been approved, accepted and entered by the Examiner. The Examiner also indicated that the Information Disclosure Statement (IDS) filed concurrently with the application on April 27, 2001 has been reviewed and considered and a copy of the initialed IDS will be faxed to the undersigned.

The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication, including any necessary fees for extensions of time, or credit any overpayment to Deposit Account No. 50-0815, account no. LIFE-015.

Respectfully submitted,
BOZICEVIC, FIELD & FRANCIS LLP

Date: 6/10/04

By: 

Susan Tall
Registration No. 52,272

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